

## Board of Directors Private Meeting Friday, 1 November 2019

Held at 1.45pm in the Committee Room, Oak House

## **AGENDA**

1.	Apologies for Absence	Enc	Presenting A Belton
2.	Declaration of Interests		
3.	Opening Remarks by the Chair		A Belton
4.	Minutes of Previous Meeting:  • 26 September 2019  • 7 October 2019	<b>✓</b>	A Belton
5.	Action Log	✓	A Belton
6.	Confidential Report of the Chief Executive	Verbal	L Robson
	FOR DECISION		
7.	Winter Plan Update	✓	S Toal
8.	Long Term Plan and Control Total Approval	✓	J Graham
	FOR ASSURANCE		
9.	Care Quality Commission Preparations	To follow	A Lynch
10.	Pathology Service Overview	✓	H Mullen
11.	East Cheshire Women's and Children's Services	✓	H Mullen
12.	Commercial in Confidence / Confidential Staff Matters • Security Incidents Update	Verbal	A Lynch
13.	Any Other Business		
13.	Any Other Business  CONSENT AGENDA		
13.			
	CONSENT AGENDA		
	CONSENT AGENDA  Nil items.		
	· · · · · · · · · · · · · · · · · · ·		
	3. 4. 5. 6. 7. 8.	<ol> <li>Opening Remarks by the Chair</li> <li>Minutes of Previous Meeting:         <ul> <li>26 September 2019</li> <li>7 October 2019</li> </ul> </li> <li>Action Log</li> <li>Confidential Report of the Chief Executive</li> <li>FOR DECISION</li> <li>Winter Plan Update</li> <li>Long Term Plan and Control Total Approval</li> <li>FOR ASSURANCE</li> <li>Care Quality Commission Preparations</li> <li>Pathology Service Overview</li> </ol>	<ul> <li>3. Opening Remarks by the Chair</li> <li>4. Minutes of Previous Meeting: <ul> <li>26 September 2019</li> <li>7 October 2019</li> </ul> </li> <li>5. Action Log</li> <li>6. Confidential Report of the Chief Executive</li> <li>FOR DECISION</li> <li>7. Winter Plan Update</li> <li>8. Long Term Plan and Control Total Approval</li> <li>FOR ASSURANCE</li> <li>9. Care Quality Commission Preparations</li> <li>To follow</li> <li>10. Pathology Service Overview</li> </ul>

## Notes

1. Agenda items 4 - 13 include content which is commercially sensitive.